



**USA GYMNASTICS.**

*New Jersey*

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To: All Club Owner / Pro Members / Meet Directors

20 July, 2021

Subject: 2021-2022 Season Sectional and State Meets Bids.

**Due August 10, 2021**

Enclosed: Meet Calendar and Meet Bid form.

We invite you to submit your bids for the 2021-2022 New Jersey Sectional, State Meets. **Please E-mail or mail all entries to** William Psiuk 110 Fifth Ave., Bradley Beach, NJ 07720 Tel (732) 682-5978 or E-mail to [billpsiuk@optimum.net](mailto:billpsiuk@optimum.net)

We will be selecting sites for each Sectional, and State Meet as indicated in part 1 of the general information. Note on the proposed meet dates that several sectional and State meets have been combined. All State Meets must be in an outside facility.

Sectional and State Meet Hosts: Please remember to obtain your meet sanction well ahead of your assigned meet. It is the Meet hosts responsibility to obtain the Sanctions for Sectionals and State Meets.

For all Sectional Meets New Jersey USA Gymnastics will provide the meet host with 1<sup>st</sup> to 3<sup>rd</sup> place A.A. medals only. It is the meet hosts responsibility to provide the remaining achievement award or ribbons. You will need to contact Jaime at A-1 Awards for this. Also, it is the meet hosts responsibility to pay the judges stipend fee, along with other judges expenses.

For all State Meets New Jersey USA Gymnastics will provide the meet host with Certificates for compulsory levels and Xcel Bronze and Silver, all Individual and Team Awards, as well as State T's etc.

For all Sectional and State meet the ProScore program must be used. The competition chair (Patty Strickland) will set-up the meet and provide you with the rotation etc. If needed USA-G N.J. can rent you the PC and I pads to run your State meet.

Brant Lutska  
NJ USA-Gymnastics SACC

Application to host a Sectional or State Championship Sanctioned by  
U.S.A. Gymnastics-New Jersey

**PART I: GENERAL INFORMATION**

This application is submitted in the interest of hosting the following event to be conducted under the auspices of U.S.A. Gymnastics-New Jersey.

**Please check:**

**We would be interested in hosting one of the following**

<input type="checkbox"/> Level 2, 3, 4, 5, Xcel Bronze, Silver Sectional # 1	Proposed Dates	<u>December 11-12, 2021</u>
<input type="checkbox"/> Level 2, 3, 4, 5, Xcel Bronze, Silver Sectional # 2	Proposed Dates	<u>January 22-23, 2022</u>
<input type="checkbox"/> Level 2, 3, 4, 5, Xcel Bronze, Silver Sectional # 3	Proposed Dates	<u>February 12-13, 2022</u>
<input type="checkbox"/> Levels 6, 7, Xcel Gold, Platinum, Diamond # 1	Proposed Dates	<u>February 26-27, 2022</u>
<input type="checkbox"/> Level 2, 5 States	Proposed Date	<u>March 12-13, 2022</u>
<input type="checkbox"/> <b>Level 2, 5 States &amp; Xcel Bronze, Silver States may be combined</b>		
<input type="checkbox"/> Xcel Bronze, Silver States	Proposed Date	<u>March 12-13, 2022</u>
<input type="checkbox"/> Level 3 States	Proposed Dates	<u>March 19-20, 2022</u>
<input type="checkbox"/> <b>Level 3, 4 States may be combined</b>		
<input type="checkbox"/> Level 4 States	Proposed Dates	<u>March 19-20, 2022</u>
<input type="checkbox"/> Level 8, 9, 10 State	Proposed Dates	<u>March 25-27, 2022</u>
<input type="checkbox"/> Levels 6, 7, Xcel Gold, Platinum, Diamond # 2	Proposed Dates	<u>April 2-3, 2022</u>
<input type="checkbox"/> Levels 6, 7, Xcel Gold, Platinum, Diamond # 3	Proposed Dates	<u>April 23-24, 2022</u>
<input type="checkbox"/> Level 6 - 7 State	Proposed Dates	<u>May 14-15, 2022</u>
<input type="checkbox"/> Xcel Gold, Platinum, Diamond State	Proposed Dates	<u>May 14-15, 2022</u>

**All State Meets Priority is given to all outside facilities  
Priority day for all Sectional and State Meets is Sunday with Saturday as an overflow date.**

## ENTRY FEE DISTBURSMENTS

1. Clubs hosting Sectional meets for Levels 2 and Xcel Bronze, Silver **will keep \$55.00 per gymnasts and mail back \$15.00** per gymnast, made payable to (NJ- USA Gymnastics) mail to ( 110 Fifth Ave Bradley Beach, N.J. 07720 ).
2. Clubs hosting Sectional meets for Levels 3 to 7 Xcel Gold, Platinum, Diamond **will keep \$60.00 per gymnasts and mail back \$15.00** per gymnast, made payable to (NJ- USA Gymnastics) mail to (110 Fifth Ave Bradley Beach, N.J. 07720).
3. Clubs hosting a Level 2 and Xcel Bronze, Silver State Meet in an in-house facility meet **will keep \$45.00 from each state entry and mail back \$30.00 per gymnast**, made payable to (NJ- USA Gymnastics) mail to (110 Fifth Ave Bradley Beach, N.J. 07720).
4. Clubs hosting a Level 2 and Xcel Bronze, Silver State Meet in an outside facility meet **will keep \$55.00 from each state entry and mail back \$20.00 per gymnast**, made payable to (NJ- USA Gymnastics) mail to (110 Fifth Ave Bradley Beach, N.J. 07720).
5. Clubs hosting a level 3 to 5 State Meet in an in-house facility **will keep \$55.00 from each state entry and mail back \$30.00 per gymnasts** made payable to (NJ- USA Gymnastics) mail to (110 Fifth Ave Bradley Beach, N.J. 07720).
6. Clubs hosting a level 3 to 5 State Meet in an outside facility **will keep \$65.00 from each state entry and mail back \$20.00 per gymnasts** made payable to (NJ- USA Gymnastics) mail to (110 Fifth Ave Bradley Beach, N.J. 07720).
7. Clubs hosting a level 6, 7, **Xcel Gold / Platinum / Diamond** State Meet in an in-house facility **will keep \$60.00 from each state entry and mail back \$35.00 per gymnasts** made payable to (NJ- USA Gymnastics) mail to (110 Fifth Ave Bradley Beach, N.J. 07720).
8. Clubs hosting a level 6, 7, **Xcel Gold / Platinum / Diamond** State Meet in an outside facility **will keep \$75.00 from each state entry and mail back \$20.00 per gymnasts** made payable to (NJ- USA Gymnastics) mail to (110 Fifth Ave Bradley Beach, N.J. 07720).
9. Level 8, 9 and 10 States host clubs, hosting an in-house facility meet **will keep \$95.00 from each state entry and mail back \$35.00 per gymnasts** made payable to (NJ- USA Gymnastics) mail to (110 Fifth Ave Bradley Beach, N.J. 07720).
10. Level 8, 9 and 10 States host clubs, hosting an outside facility meet **will keep \$100.00 from each state entry and mail back \$20.00 per gymnasts** made payable to (NJ- USA Gymnastics) mail to (110 Fifth Ave Bradley Beach, N.J. 07720).

**There will be no refunds once the designated sites are e-mailed the list of gymnasts that will attend the meet.**

**USA Gymnastics-NJ will supply all awards at all State Championship Meets.**

## Spectator Gate Entree Fee

**The maximum Gate Fee you can charge:**

**For Sectionals: \$7-Adults, \$5-Senior Citizens, \$4-Children and Infants-Free.**

**For States: \$11-Adults, \$8-Senior Citizens, \$5-Children and Infants-Free.**

**(Adults = 18+, Senior Citizens = 65+. Children = Walking to 17 Yrs., Infants - Not Walking)**

**You may only collect these Gate Fees once per day from any one person, regardless of the number of sessions being observed. Gymnasts competing shall not be charged a Gate Fee for any session of their State Meet weekend.**

Bids will only be accepted that use the provided meet bid form

E-Mail meet bid form to [billpsiuk@optimum.net](mailto:billpsiuk@optimum.net)

**The Sponsoring Organization of the Event will be:**

Name

Address

City

State

Zip

**The Chief Officer of the Sponsoring Organization is:**

Name

Address

City:

State:

Zip:

Telephone:

E-mail:

**The proposed Competition Meet Director will be:**

Name

Address

City

State:

Zip:

Telephone: Home

Work:

E-mail:

USAG #

Safety Certification Exp. Date:

U100:

Background check Exp. Date:

**How many meets did you conduct in the last two years?**

**Local:**

**Sectional:**

**State:**

PART II: Facility Information

1. Name and Address of Facility or Arena:

Name:

Address:

City:

State:

Zip:

Telephone:

Contact Person:

2. Competition Facility Have you used this facility in the past? Yes No

Type of floor surface:

(wood, carpet, tartan, cement, etc.)

Facility floor dimensions for competition set-up: square feet:

Spectator seating capacity:

Availability of: (check appropriate items)

\_\_\_ Sound System/Announcing System \_\_\_ Locker rooms \_\_\_ Athlete Seating

\_\_\_ Trainer \_\_\_ Coaches Hospitality room \_\_\_ Press/Media

\_\_\_ Judges' Meeting room \_\_\_ Bath rooms \_\_\_ DVD player for base score

\_\_\_ Concessions Sales

3. Gym space available for Capitol/Modified Capitol Cup format

Yes:

No:

**Floor Dimensions: square feet:**

**4. Equipment (if not provided by National/Regional Supplier)**

**Name and phone number of Gymnastics equipment supplier;**

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**ALL EQUIPMENT MUST BE AAI**

Please attach a complete list of all available gymnastics equipment that you can provide for training and competition. List name brand of equipment, type, quantity, and condition of each piece of equipment, and identify if all pieces of equipment meet FIG specifications for equipment as listed in the USAG Rules and Policies.

Vault:

Bars:

Beam:

Floor:

5. Insurance

Please indicate insurance information for this event:

Name of Insurance Company:

Contact Person's Name:

Phone Number:

Type of Coverage (Liability/Major Medical):                      both:

Dollar Amount of Coverage for Each Type – Please List:    Attached all insurance information for specifics\_\_

Can USA Gymnastics-New Jersey be named as additional named insured?

\_\_\_\_\_ Yes                      \_\_\_\_\_ No

### **PART III: Support Personnel**

**Please identify the availability and number of the following personnel:**

Athletic Trainer:                      Gymnast / Coaches sign in (**Must be an adult**):

Medical Doctor:                      Audio Personnel:

ProScore scoring system must be used at all Sectional and State Meets:

Do you need to rent the scouring equipment from USA-G NJ?

Lap Top:      Yes:                      No:

I-Pads:      Yes:                      No:

Experienced Scoring Personnel:

Score Runners Personnel:                      Experienced Announcer:

Score Flashers Personnel:

(Timers, Linesmen, etc.)

Squad Leaders:

### **PART IV: Travel & Accommodations**

1. Hotel Accommodations:

a) Hotel Name(s):

b) Rates per night:      Single                      Triple:

   Double:                      Quad:

c) Average price of meals:

   Breakfast:                      Lunch:                      Dinner:

2. Are restaurants within walking distance of official lodging site?

a. Average price of meals at nearby restaurants:

   Breakfast:                      Lunch:                      Dinner:

3. Will food be available at competition site?

If not, what arrangements will be made?



