





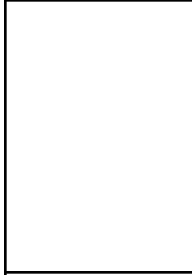
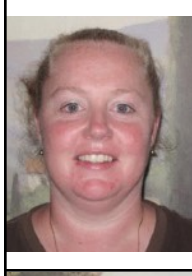





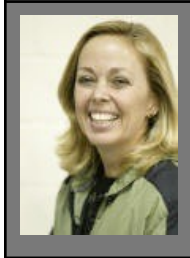


## USAG-NJ State Committee 2014-2016

	<p><b>State Administrative Committee Chairman*</b> (2014-2016)  <b>Brant Lutska</b>            92 State Street            Perth Amboy, N.J. 08861            Tel 724-469-0410  <a href="mailto:saccnj@gmail.com">saccnj@gmail.com</a></p>
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\* Indicates a Non-Voting Board Member